


COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR
CLASS XI EXAMINATION, 2022
PROGRAMME

Time : - For Papers of 100/70 Marks - 3 Hours
- For Papers of 40/30 Marks - 2 Hours

Date/Day	MORNING	EVENING (From 1:00 p.m. to 4:00 p.m.)
<u>8-4-2022</u> Friday	X	English
<u>11-4-2022</u> Monday	X	<i>M.I.L.</i> (Bengali / Hindi / Hmar / Kom / Manipuri / Mao La/ Mizo / Nepali / Paite / Ruangmei / Tangkhul / Thadou Kuki / Vaiphei / Zou / Gange / Liangmai) <i>OR</i> Alternative English
<u>13-4-2022</u> Wednesday	X	(i) Physics (ii) Political Science (iii) Accountancy
<u>18-4-2022</u> Monday	X	(i) Chemistry (ii) Education (iii) Business Studies
<u>20-4-2022</u> Wednesday	X	(i) Biology (ii) History
<u>22-4-2022</u> Friday	X	(i) Anthropology (ii) Economics
<u>26-4-2022</u> Tuesday	X	(i) Mathematics
<u>28-4-2022</u> Thursday	X	(i) Human Ecology and Family Sciences
<u>30-4-2022</u> Saturday	X	(i) Engineering Drawing (ii) Sociology (iii) Thang-ta
<u>5-5-2022</u> Thursday	X	(i) Music (ii) Statistics (iii) Fine Arts
<u>7-5-2022</u> Saturday	X	(i) Psychology (ii) Biotechnology
<u>10-5-2022</u> Tuesday	X	(i) Geology (ii) Geography
<u>12-5-2022</u> Thursday	X	(i) Computer Science (ii) Philosophy
<u>14-5-2022</u> Saturday	X	(i) Health and Physical Education
<u>16-5-2022</u> Monday	X	<i>Elective Languages</i> (i) Bengali (ii) English (iii) Hindi (iv) Manipuri

NOTE:

- (i) Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. 16-5-2022 and be completed on or before the 31-5-2022.
- (ii) Institutions should submit the detailed programme of the practical examination along with the list of subject-wise internal examiners (two examiners of each subject) to the Council Office at least 5 (five) days before the commencement of the Practical Examination.
- (iii) This issues with the approval of the Examination Committee Meeting vide Resolution No. 1.1 dated 17-02-2022.


(A. Sukumar Singh)
Controller of Examinations,
Council of Hr. Sec. Edn., Manipur.