ANNEXURE-I

COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR

CLASS XI EXAMINATION, 2027

PROGRAMME

Time : - For Papers of 80/70 Marks - 3 Hours
- For Papers of 40 Marks - 2 Hours

Date/Day	MORNING	EVENING
		(i) From 1:00 p.m. to 4:00 p.m (ii) From 1:00 p.m. to 3:00 p.m
18/02/2027 Thursday	X	English
24/02/2027 Wednesday	X	***M.I.L.***(Bengali / Hindi / Hmar / Kom / Manipuri / MaoLa / Mizo / Nepali / Paite / Ruangmei / Tangkhul / Thadou Kuki / Vaiphei / Zou / Gangte / Liangmai) ***OR*** Alternative English
27/02/2027 Saturday	X	(i) Chemistry (ii) Education (iii) Business Studies
2/03/2027 Tuesday	X	(i) Biology (ii) History
04/03/2027 Thursday	X	(i) Anthropology (ii) Economics
06/03/2027 Saturday	X	Human Ecology and Family Sciences
09/03/2027 Tuesday	X	(i) Mathematics (ii) Psychology
12/03/2027 Friday	X	I) ***Elective Languages:*** (i) Bengali (ii) English (iii) Hindi (iv) Manipuri II) Fine Arts
16/03/2027 Tuesday	X	(i) Physics (ii) Political Science (iii) Accountancy
18/03/2027 Thursday	X	(i) Geology (ii) Geography
20/03/2027 Saturday	X	(i) Music (ii) Thang-ta (iii) Statistics
27/03/2027 Saturday	X	(i) Engineering Drawing (ii) Sociology (iii) Dance
29/03/2027 Monday	X	(i) Health and Physical Education
31/03/2027 Wednesday	X	(i) Computer Science (ii) Philosophy

NOTE: (i) Institutions shall submit the detailed programme of the practical examination along with the list of subject-wise internal examiners (two examiners of each subject) to the Council Office w.e.f. 02-12-2026 to 23-12-2026.

(ii) Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. 06-01-2027 and be completed on or before 06-02-2027.

(iii) Digital artifact for filling the practical and theory marks can be downloaded from the Council's website https://cohsemmanipur.nic.in from 11th January, 2027 onwards and uploading/submitting the practical examination marks shall be on or before 12/02/2027 and theory examination marks shall be on or before 13/04/2027.

(v) This is issued with the approval of the Examination Committee of the Council vide Resolution No. 1.1 dated 10-11-2026

10/11/'26

(I. Usharani Devi)
Controller of Examinations ,
Council of Hr. Sec. Edn., Manipur.