

## COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR

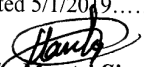
CLASS XI EXAMINATION, 2019PROGRAMME

Time :- For Papers of 100/70 Marks - 3 Hours

- For Papers of 40/30 Marks - 2 Hours

| Date/Day                      | MORNING                       | EVENING<br>( 1.00 p.m. to 4.00 p.m.)   |
|-------------------------------|-------------------------------|--|
|                               | <u>20-2-2019</u><br>Wednesday | X  |
| <u>25-2-2019</u><br>Monday    | X                             | <i>M.I.L.</i> (Bengali/Hindi/Hmar/Kom/Manipuri/MaoLa /Mizo/Nepali/Paite/Ruangmei/Tangkhum/ Thadou Kuki/Vaiphei/Zou/Gangte)<br><b>OR</b><br>Alternative English |
| <u>27-2-2019</u><br>Wednesday | X                             | (i) Computer Science<br>(ii) Philosophy  |
| <u>1-3-2019</u><br>Friday     | X                             | (i) Physics<br>(ii) Political Science<br>(iii) Accountancy   |
| <u>4-3-2019</u><br>Monday     | X                             | (i) Engineering Drawing<br>(ii) Sociology<br>(iii) Thang-ta  |
| <u>6-3-2019</u><br>Wednesday  | X                             | i) Chemistry<br>(ii) Education<br>(iii) Business Studies   |
| <u>8-3-2019</u><br>Friday     | X                             | (i) Anthropology<br>(ii) Economics   |
| <u>11-3-2019</u><br>Monday    | X                             | (i) Mathematics  |
| <u>13-3-2019</u><br>Wednesday | X                             | (i) Music<br>(ii) Statistics<br>(iii) Agriculture  |
| <u>15-3-2019</u><br>Friday    | X                             | (i) Home Science   |
| <u>19-3-2019</u><br>Tuesday   | X                             | (i) Biology<br>(ii) History  |
| <u>26-3-2019</u><br>Tuesday   | X                             | (i) Physical, Health Education & Sports<br>(ii) Psychology<br>(iii) Biotechnology  |
| <u>28-3-2019</u><br>Thursday  | X                             | <i>Elective Languages:</i><br>(i) Bengali<br>(ii) English<br>(iii) Hindi<br>(iv) Manipuri  |
| <u>30-3-2019</u><br>Saturday  | X                             | (i) Geology<br>(ii) Geography  |

- NOTE:**
- Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. 05-4-2019 and be completed on or before the 25-4-2019.
  - Institutions should submit the detailed programme of the practical examination along with the list of subject-wise internal examiners (two examiners of each subject) to the Council Office at least 5 (five) days before the commencement of the Practical Examination.
  - This issues with the approval of the Committee meeting vide Resolution No.1.1 ..... dated 5/1/2019.....

  
 ( Pk. Mantri Singh )  
 Controller of Examinations,  
 Council of Hr. Sec. Edn., Manipur.