

COUNCIL OF HIGHER SECONDARY EDUCATION
MANIPUR

NOTIFICATION

Imphal, the 11th October, 2021.

No.1/2/92-HSC(Vol-V)(Pt.): In continuation of this office Notification of even number dated 22/09/2021, it is hereby notified for general information to all the eligible candidates for appointment of different categories of posts of the Council of Higher Secondary Education, Manipur as well as the Special Recruitment only for ST candidates that the Written Examination shall be held on 07/11/2021 at the following centres:

A. RECRUITMENT FOR CANDIDATES OF ALL CATEGORIES:

Sl. No.	Examination Centre	Name of Posts	Candidates Allotted		Date & Time
			Roll No.	Total	
1.	Johnstone Hr. Sec. School, Imphal	Lower Division Assistant	01-209 (excluding 38, 93 & 136)	206	07/11/2021 (9:00 a.m. to 11:00 a.m.)
		Data Assistant	01-48	48	
		Driver	01	01	
2.	T.G. Hr. Sec. School, Imphal	Lower Division Assistant	210-351 (excluding 241 & 337)	140	
		Grade-IV	01-127	127	
3	C.C. Hr. Sec. School, Imphal	Assistant Programmer (IT)	01-43 (excluding 27)	42	
		Grade-IV	128-336 (excluding 144, 216, 235, 249, 261, 302, 322 & 325)	201	

B. SPECIAL RECRUITMENT ONLY FOR ST CANDIDATES:

Sl. No.	Examination Centre	Name of Posts	Candidates Allotted		Date & Time
			Roll No.	Total	
1.	Johnstone Hr. Sec. School, Imphal	Lower Division Assistant	01-59 (excluding 39)	58	07/11/2021 (12:30 p.m. to 2:30 p.m.)
		Grade-IV	01-24	24	

All the candidates in respect of para A above should report to their respective examination centres on 07/11/2021 at 8:45 a.m. and no candidates shall be allowed to enter Examination Hall after 9:00 a.m. And in respect of para B above, all the candidates should report to their respective examination centres on 07/11/2021 at 12:15 p.m. and no candidates shall be allowed to enter Examination Hall after 12:30 p.m. They shall bring their own blue/black ink ball pens. They are permitted to carry pocket hand sanitizer (50 ml), mask, hand gloves, transparent water bottle, admit card. They shall maintain Covid Appropriate Behaviour in the examination hall/room.

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7.10.2021
(A. SUKUMAR SINGH)

Controller of Examinations/ Co-ordinator
Council of Hr. Sec. Edn., Manipur

Contd...2/-