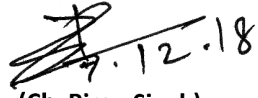


**COUNCIL OF HIGHER SECONDARY EDUCATION,  
MANIPUR**

**NOTIFICATION**

Imphal, the 07<sup>th</sup> December, 2018

No. 3(II)/1/10-HSC(Vol.-I): In compliance with the order dated 05-12-2018 passed by the Hon'ble High Court of Manipur, submission of enrolment and registration in respect of the students who have passed Class XI from Sika Hr. Sec. School, Langthabal and transferred (under en-bloc shifting scheme) to Temple of Learning, Canchipur vide Resolution No. 5.1(i) of the Council meeting held on 12.9.2018 & 13.9.2018 and other left out students of the institution who are eligible to appear in the Higher Secondary Examination, 2019 has been extended up to the 13<sup>th</sup> December, 2018.



**(Ch. Biren Singh)**  
Secretary,  
Council of Hr. Sec. Edn.,  
Manipur.

Memo No. 3(II)/1/10-HSC(Vol.-I):

Imphal, the 7<sup>th</sup> December, 2018

Copy to:-

1. The P.P.S to the Hon'ble Minister of Education, Manipur.
2. The Commissioner (Hr./Edn.), Govt. of Manipur.
3. The Secretary (Edn./S), Govt. of Manipur.
4. The Director of Education (U), Govt. of Manipur.
5. The Director of Education (S), Govt. of Manipur.
6. The Director DIPR, Govt. of Manipur.
7. The Chairman of the Council.
8. The Controller of Examinations of the Council.
9. All the Officers/Sections of the Council.
10. The Principal, Sika Hr. Sec. School, Langthabal for information and necessary action.
11. The Principal, Temple of Learning, Canchipur for information and necessary action.
12. The Computer Programmer of the Council for uploading the notification in the Council's website.
13. The News Editor, DDK, Imphal for kind newscast of the notification.
14. The Assistant News Editor, AIR, Imphal for kind announcement in the news bulletin in all dialects.
15. The News Editor, ISTV/ Impact T.V. for kind announcement of the notification in their news bulletin.
16. The Editors,
  - (i) The Poknapham
  - (ii) The Sangai Express( English)
  - (iii) The Pandam
17. Guard File/Notice Board.

For kind insertion in their esteemed dailies for 1 (one) day only in the caption of 8 x 15 cm size.



**(O. Bhubaneswor Singh)**  
Deputy Secretary (Aca.-II),  
Council of Hr. Sec. Edn.,  
Manipur.