

**COUNCIL OF HIGHER SECONDARY EDUCATION,
MANIPUR**

NOTIFICATION

Imphal, the 19th July, 2022

No.3(1)/18/2009-HSC(Vol-IV): 7495 It is, hereby, notified for information to all the concerned that the textbook named – **HEALTH & PHYSICAL EDUCATION [Supplementary Textbook on Games and Sports (Unit-X)]** for Class-XII published by the Council of Higher Secondary Education Manipur is now available in the Council office on payment of Rs. 230/- (Rupees two hundred and thirty) only per copy during office hours.



(CH. BIREN SINGH)
Secretary,
Council of Hr. Sec. Edn.,
Manipur.

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Imphal the 19th July, 2022.

Copy to:-

1. The P.S. to the Hon'ble Minister of Education, Manipur for kind information to the Hon'ble Minister Education.
2. The P.S. Commissioner (Hr. Edn.), Govt. of Manipur.
3. The Secretary (School Edn.), Govt. of Manipur.
4. The Director of Education (Higher & Technical), Govt. of Manipur.
5. The Director of Education (S), Govt. of Manipur.
6. The Controller of Examination of the Council.
7. The Director, DIPR.
8. All the Principals of Colleges having +2 courses and Higher Secondary Schools for favour of information and necessary action.
9. All the officers/sections of the Council.
10. The Dy. Secretary (Computer) of the Council for uploading the above notification.
11. The Assistant News Editor, AIR, Imphal for kind announcement of the above notification in all dialects.
12. The News Editor, ISTV/Impact TV, Imphal for kind announcement of the above notification in news bulletin.
13. Notice Board.


(O. BHUBANESWOR SINGH)
Joint Secretary (Academic),
Council of Hr. Sec. Edn.,
Manipur.

