5

11. Explain motive.

What is regred judgement ?

13. Give short answer of the following a

Contd

2023

PHILOSOPHY

Full Marks: 100

Answer Question Nos. 13 in about

Pass Marks: 33

Name the Indian School of Philosophy which rejects the authority of Vedas.

On what basis are the members of society divided into four castes.

The figures in the right margin indicate full marks of the questions.

Answer Question Nos. 1 – 4 in about 150 words each.

	ultimate truth.		
1.	Explain pratityasamutpada of Buddhism.		8
2.	Examine Rationalism as a theory of knowledge.	.9	8
3.	Discuss Dualism.	1.1	8
4.	Examine the concept of substance advocated by Vaisiseka school of phile	osopl	ny.
	Differentiate primary qualities and secondary qualities of critical realism		8
	Answer Question Nos. 5 – 12 in about 60 words each. o and a grant old sense that sense of the s	al	
5.	Classify Indian School of Philosophy according to their acceptance or re	ejecti	ion
	of Vedas, their basis and emphasis they give.		4
6.	State briefly the nature of Moks a (liberation).	, .i	4
7.	What is causality in the light of the doctrine of conservation of energy State the Sankhya theory of causation.		4
8.	What according to Ved anta is Atman?	.21	4
9.	Discuss briefly Berkeley's idealism.		4

10.	Wh	at is causality according to Hume?	t - and consummer of the 4.5
11.	Exp	plain motive.	4
12.	Wh	at is moral judgement ?	4
		Answer Question Nos. 13 in	about 30 words.
13.	Giv	Give short answer of the following: 2×12=24	
	a.	Name the Indian School of Philosophy	which rejects the authority of Vedas.
	b.	On what basis are the members of soc	eiety divided into four castes?
	c.	What does Syadvada mean?	The frences in the right word
	d.	Compare Sankara's opinion with that oultimate truth.	VEA. HEHNERLY AS ARTIN
31	e.	What is the basis of knowledge of the	world?
8	f.	State the relation between science a philosophy.	nd common sense and science and
ů.	g.	Differentiate primary qualities and se	
	h.	sensation of perceiving mind:	Classift Indian, School of Philipso
	i.	What is an efficient cause? Give example of the country of the cou	N N ♣ C 1 C C C M C C C C C C C C C C C C C C
	j.	What is causality in the light of the de	octrine of conservation of energy?
	k.	What is monad as advocated by Liebn	itz?
	1.	Distinguish moral judgement from a	judgement of fact.
2 PI	p 6/2	23 2	Contd

Answer the following questions in a sentence each.

14.	Giv	e very short answer of the following: 1×8=8			
	a.	How many nastika (orthodox) schools are there in Indian philosophy?			
	b.	The Vedic tradition had two aspects. What are they?			
	c.	What does the law of Karma in general mean?			
	d.	What is needed to remove passion that obstruct concentration and good conduct?			
br	e.	What is the essence of Soul according to Jaina?			
İ	f.	What does may a mean?			
	g.	What do common people believe a cause to be?			
	h.	What does the problem of change leads to?			
		wer the following questions by choosing the correct answer from the give rnatives A, B, C or D.	n		
15.	The only substance according Jaina philosophy which is non-extended is - 1				
	A.	Ether			
	B.	Time			
	C.	Fire			
	D.	Water			
16.	By assessing the changing and particular objects of the world, Sankara discovers				
	a	nature in them.	1		
	A.	Mono			
	B.	Dual			
	C.	Plural			
	D.	None of the above			
12 P	p 6/2	3,00 to .00 8.P.T	.O.		

17.	Th	e world outside us is neither hot nor cold, neither bright nor dar	k, neither	sweet
8		r sour says		
	A	de Berkleymibal ni oradi ora zloodoz (zobudbo) azlitzen ened	rwoH	.6
	B.	Locke Pradition had two spects. What are they?	The W	
	C.	Descartes Output Descartes	andW .	
	D.	s needed to remove passion that obstruct concentration and p	What i	.b
18.	Acc	cording to, our ideas are the exact copies of externa	real thin	gs and
	thei	r qualities.	y half 77	a 1 .
	A.	New realist cause to be ?		
	B.	ldealist cange leads to maldern of change leads to 7		.l
	C.	Subjective idealist, or an analysis of an analysis of the Subjective idealist, or an analysis of the Subjective idealist.		mk
	D.	Naïve realist		
	in S	stance according Jains philosophy which is aon-extended is	only sub	is. The
			France	Α.
		tman gr <u>edici e esti de la comp</u> ueste de la comp		
			Fire	
		is with Leaven y's inference that service	Water	D.
	voosi	the changing and particular objects of the world, Sankara di	ssessing	6. Byta
		nature in them.		
			Mono	Α
			Dual	Β.
			Plaral	.)
		the above		

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