


COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR
HIGHER SECONDARY EXAMINATION, 2017
PROGRAMME

*Time :- For Papers of 100/70 Marks - 3 Hours and **15 Minutes*
*- For Papers of 40/30 Marks - 2 Hours and **15 Minutes*
*(**15 minutes shall be given for reading of questions as extra time)*

Date/Day	MORNING	EVENING
	(From 10.00 a.m. to 1.15** p.m.) 10.00 a.m. to 10.15 a.m. for reading question paper.	
<u>20-3-2017</u> Monday	English	X
<u>23-3-2017</u> Thursday	M.I.L. (Bengali/Hindi/Hmar/Kom/Manipuri/Mao La/ Mizo/Nepali/Paite/Ruangmei/Tangkhul/ Thadou Kuki/ Vaiphei/Zou) OR Alternative English	X
<u>25-3-2017</u> Saturday	(i) Geology (ii) Geography	X
<u>27-3-2017</u> Monday	(i) Biology (ii) History	X
<u>31-3-2017</u> Friday	(i) Chemistry (ii) Education (iii) Business Studies	X
<u>3-4-2017</u> Monday	(i) Computer Science (ii) Philosophy	X
<u>5-4-2017</u> Wednesday	(i) Physics (ii) Political Science (iii) Accountancy	X
<u>7-4-2017</u> Friday	(i) Physical, Health Education & Sports (ii) Psychology (iii) Biotechnology	X
<u>10-4-2017</u> Monday	Mathematics	X
<u>12-4-2017</u> Wednesday	Home Science	X
<u>15-4-2017</u> Saturday	(i) Anthropology (ii) Economics	X
<u>17-4-2017</u> Monday	Elective Languages: (i) Bengali (ii) English (iii) Hindi (iv) Manipuri	X
<u>19-4-2017</u> Wednesday	(i) Statistics (ii) Music	X
<u>21-4-2017</u> Friday	(i) Engineering Drawing (ii) Sociology	X

- NOTE:**
- (i) (a) Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. 12-4-2017 and be completed on or before the 29-4-2017.
 (b) In case of subjects having less than 10 candidates (in an institution), such candidates shall be attached to other institution(s) arranged by the Council.
 - (ii) Institutions should submit the detailed programme of the practical examination along with the list of subjectwise internal examiners to the Council Office on or before the 31-3-2017.
 - (iii) This issues with the recommendation of the Examination Committee vide Resolution No. 1.1 dated 16-1-2017.


 (Ph. Mantri Singh)
 Controller of Examinations,
 Council of Hr. Sec. Edn., Manipur.