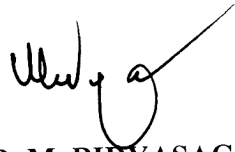


**COUNCIL OF HIGHER SECONDARY EDUCATION,  
MANIPUR**

**NOTIFICATION**  
Imphal, the 8<sup>th</sup> May, 2018.

No. 3/3/2009-HSC(Vol-V) : /4170 It is, hereby, notified for information to all the concerned that the following text books will be available from the Library Section of the Council with 10% discount as an introductory price for purchase by students/individual and not for sales purpose. This is for a limited period only.


Sl. No.	Name of the text books	Subject
1.	Text Book of Physics for Class XI Part –I	Physics
2.	Text Book of Physics for Class XI Part –II	
3.	Text Book of Chemistry for Class XI Part –I	Chemistry
4.	Text Book of Chemistry for Class XI Part –II	
5.	Text Book of Biology for Class XI	Biology
6.	Text Book of Mathematics for Class XI	Mathematics

  
**(DR. M. BIDYASAGAR)**  
Secretary,  
Council of Hr. Sec. Edn.,  
Manipur  
Imphal, the 8<sup>th</sup> May, 2018.

**Memo No. 3/3/2009-HSC(Vol-V) :**

Copy to:-

1. The Commissioner (Hr. Edn.), Govt. of Manipur.
2. The Secretary (School Edn.), Govt. of Manipur.
3. The Chairman of the Council.
4. The Director of Education (U), Govt. of Manipur.
5. The Director of Education(S), Govt. of Manipur
6. All the Principals of college having +2 courses and Higher Secondary schools for favour of information and necessary action.
7. All the officers/Sections of the Council.
8. The Under Secretary (Computer) of the Council for uploading the notification.
9. Notice Board.

  
**(KH. GUNABATI DEVI)**  
Deputy Secretary(Aca-I),  
Council of Hr. Sec. Edn.,  
Manipur.